



THE ETHICS AND CREDIBILITY AGREEMENT

THE GLOBAL ECONOMIC COOPERATION COUNCIL FOR AFRICA

www.gecca.org

TABLE OF CONTENTS

PREAMBLE	2
PART I: ENDERSTANDING THE ETHICS AND CREDIBILITY AGREEMENT	3
PART II: APPLICATION AND SCOPE	3
PART III: ENDORSEMENT AND PLEDGE OF ETHICAL ALLEGIANCE	3
PART IV: BROAD STATEMENTS	4
1. Realizing and believing that the world is our unique common homeland, that human people of the earth is our universal community, and that Africa is an essential and integral part of the global order.	4
2. Embodying and demonstrating powerful abilities to support the rise of an economically powerful Afrocentric world backed by a transformative, constructive and multipolar cooperation.	5
3. Engaging and freely deploying his best potential for modern economic progress in Africa and across the global Afrocentric multipolar world	6
4. Live, walk, act, and behave with full dignity, as a faithful ambassadors and honorable representatives	6
5. Demonstrating a higher visionary, ambitious, and pioneering leadership.....	7
7. Transcending conflicts and considering revenge as a weakness	8
8. Do no harm and pledge loyalty to Africa and to all the people of the earth	8
9. Politics, Interference, and sovereignty of peoples and institutions.....	9
PART V: FOUNDATIONAL PRINCIPLES AND COMMITMENT OF PARTIES	10
CONCLUSION.....	13

PREAMBLE

Conscious of crises of trust, governance imbalance, institutional malfeasance, and erosion of moral responsibility evolving in the contemporary international cooperation order;

Affirming that ethics and credibility are the paramount assets of institutions dedicated to inspiring, influencing, and renewing trust within a complex and interdependent international order;

The Global Economic Cooperation Council for Africa (GECCA) establishes this Ethics and Credibility Agreement (ECA) as a binding principled instrument serving as the ethical mainstay of GECCA's institutional architecture.

PART I: ENDERSTANDING THE ETHICS AND CREDIBILITY AGREEMENT

Article 1: The Ethics and Credibility Agreement (ECA) is hereby established as a Principled Agreement drawn from the GECCA Charter to lay down the moral mainstay and behavioral compass allowing GECCA to stand and persisting in the current institutional world facing scarcity and the loss of equilibrium in crucial values for ethical, operational and societal distinction.

Article 2: To influence and generating perfect transformation in a politically and ethically collapsing world, GECCA commits to shaping and steering its culture, policies and actions at the intersection of global realities, institutional malfeasance, and the duty of civilizational distinction, operational excellence and societal accountability; with the vow of successfully achieving an influential change for Africa and global Afrocentric world.

Article 3: The ECA is composed by a set of promises, prescriptions and prohibitions—applicable to every natural and legal person willing to join GECCA.

Article 4: Therefore, the ECA unifies all of those who want to become part of GECCA in a unique family of values that step-ward GECCA and its stakeholders to the highly influential heights of paramount builders of best economies driven by better ethically virtuous policies.

Article 5: The ECA can't be currently intended to be exhaustive, it is a living ethical framework, subject to refinement and prospective improvement as circumstances may require.

PART II: APPLICATION AND SCOPE

Article 6: The ECA applies to:

- 1. States and GECCA's Member Economies
- 2. Institutions and GECCA's Member Corporations
- 3. Diplomats and GECCA's Special Envoys
- 4. Executives, Staff Members, Observers, and GECCA's Expert-Volunteers
- 5. Contractors and GECCA's Program Beneficiaries

PART III: ENDORSEMENT AND PLEDGE OF ETHICAL ALLEGIANCE

Article 7: Adherence to the ECA is binding for accession to membership, leadership positions, institutional partnership, and GECCA's cooperation frameworks.

Article 8: Adherence is formalized through:

- 1. Written endorsement by individuals and or authorized representatives (for legal entities).
- 2. A Solemn Pledge of Ethical Allegiance.
- 3. Submission of a dully signed Ethical Commitment Declaration to official GECCA's depositary frameworks.

Article 9: The Pledge of Allegiance affirms:

- 1. Loyalty to his own community, to Africa and global Afrocentric world.
- 2. Commitment to cooperation for peace economies and multipolar prosperity.
- 3. Full compliance and dedication to GECCA's mission, values and principles

Article 10: Failure to honor the Pledge of Ethical Allegiance constitutes serious grounds that may result in permanent discharge or revocation of membership.

PART IV: BROAD STATEMENTS

Nine prescriptions, binding pledges and prohibitions for GECCA Representatives and Members:

1. Realizing and believing that the world is our unique common homeland, that human people of the earth is our universal community, and that Africa is an essential and integral part of the global order.

Article 11: Every natural or legal person desiring to join or working with GECCA must demonstrate stronger understanding, full adherence and a stronger embodiment of the inherent oneness of universal humanity as the central and essential pillar to be more distinguished in his membership, cooperation and career in the modern reconstruction of African and global economies.

Article 12: They must understand and demonstrate the importance of stepping up humanism, collective conscience, the universal oneness of the world, and sovereign equality between all the people and nations of the earth as perfect doctrines, cardinal pillars and common principles to transcend global fragmentations and furthering love, unity, integrity, fraternity, mutual aid and cooperation for multipolar prosperity.

Article 13: They must demonstrate strong commitments in repropelling the regional Africa into an intrinsic, unitary and indivisible continental whole in which all peoples and nations thrive together.

Article 14: They must deploy faith, devotion, determination and boldness as the most powerful and invincible sacrosanct virtues of a living humanity in the search for peace, justice, prosperity and plural economic progress in Africa and across the global Afrocentric world.

Article 15: Every GECCA Communities and Members must bear in mind and behave as who deeply understand that the world is one, that Africa is a part of that world and that all human beings are their brothers and sisters, Africans as well.

Article 16: They must demonstrate strong determination in building upon GECCA's founding truths and axioms that "no region can rise alone in a fractured world", that "economic prosperity and sustainable development are inherently achieved through strong cooperation", and that "the ideal for shared sovereignty calls promptly to a true multipolar multilateralism", in which no one dictates the rule, but all grounded in collective conscience.

Article 17: They must define, interpret and cooperate with Africa not as a peripheral and marginal recipient of aid, but as a co-architect and indispensable and integral part of the global order, and deploying all-around efforts to assert its centrality and its power in the governance and global transition towards multipolar cooperative prosperity.

2. Embodying and demonstrating powerful abilities to support the rise of an economically powerful Afrocentric world backed by a transformative, constructive and multipolar cooperation.

Article 18: As we need to fix and healing the shocks and global societal rifts, we as well stand to only emerging with exceptional diplomats, trustees, representatives, professional experts, special envoys, members, partners and leaders capable to pinpoint, understand and predicting to what desirable destination are we moving ourselves toward as GECCA, and mobilizing as many as peoples and communities from different global horizons to go along with us as part of a more unified pan-world community on mission for prosperous global Afrocentric cooperating economies.

Article 19: Along this journey, we are committed to ensuring our people and members rank cooperation and diversity as ingeniously thoughtful values in the creation and achievement of a culturally perfect world that fosters inclusion, collaboration and networking in the pursuit of professionally personal, collective and societal excellence.

Article 20: We believe that it's only welcoming and building through diverse voices and perspectives that can we discover out what each other's trends, challenges and real needs are, while deliberately asserting that its only by collective determination and massively joint adherence to common, culminant and worthy ends; harmonized across the sacrosanct unity of purpose, the unity of action and the unity of progress that we can drive the desired world transformation by humanity.

Article 21: As we seek to build through a powerful Afrocentric pan-world community, we must draw on the largest possible pool of potential to only retain people, communities and economies from all across the globe ready to bring with them their backgrounds, powers and best proficiencies towards broader cooperating progresses.

Article 22: We will always empower peoples and institutions to be their authentic selves, encouraging and increasing the representation of underrepresented and underserved people, while fostering an inclusive and transformative environment that enlighten, humanizes and perfects cultures, morals, perceptions and civilizations; so that together in the best freely approved ways, we can excel as humanistic peoples and nations, welfare governments, and honest and conscientious global Afrocentric economies shaping a new world of wonders and prosperity for all.

Article 23: Thereby, we wish any natural or legal person desiring to join or being part of GECCA diplomats, members and representatives to comply and behaving in this way, and much more, to keep in mind that the achievement of our dreams and fondest vows for a better world relies on our ability to create plenipotential economies, sovereign civilizations, credible societies, transformative and progressive compacts and alliances, safer and inclusive workplaces, as well as modern respectful and righteous commonwealths in which everyone is equipped and empowered to thrive and excelling.

3. Engaging and freely deploying his best potential for modern economic progress in Africa and across the global Afrocentric multipolar world

Article 24: Every natural or legal person willing to join GECCA must pledge to oneself and to the public to efficiently deploying his fondest potential, including his goodwill, his devotion and his determination to support GECCA Mission for the wider interest of the continental Africa, his own community and all the people of all nations of the world.

Article 25: This mean, working purposively with GECCA to reverse the roots and the legacy of conflicts, wars, poverty and extractive policies, and impelling a new era of peace economies and cooperative progresses revolution in Africa and global Afrocentric landscapes.

Article 26: Consolidating with all energy, devotion and determination, all initiatives of community, national, regional and global importance, such as maintaining his support for healthy struggles aimed at peacefully ending wars, hostilities, violence and conflicts and promptly furthering comprehensive transformation from the community and domestic levels to the continental and global spheres.

4. Live, walk, act, and behave with full dignity, as a faithful ambassadors and honorable representatives

Article 27: Every natural or legal person desiring to join GECCA or being part of its diplomats, representatives or members of its senior leadership must live, walk, act and behave as honorable and faithful ambassadors within their institutions and respective communities, and everywhere GECCA Name can be heard.

Article 28: They must advocate and disseminating the organization's values and goals as higher as they can achieve a greater impact and deserving more influential recognition.

Article 29: At GECCA: what will make our culture and our mandate stronger and more impactful is not just that our people or our members know or accurately advocate the primacy of the civilization of good over evil, not just they well get aware of the difference between right and wrong, between what is perfect and what is infirm, nor between what is better and what is worse; but that they show through their dedication, actions and life, that living rightly and doing what's right is in its own a privilege, a rewarding victory and a glory that the world and humanity have always been more than ever pleased to honor and reward.

Article 30: Every natural or legal person desiring to join GECCA must understand that our success relies in our culture and how our people and members comply with. That it is our thoughts, our beliefs, our words, our resolutions and our deeds that determine not only what we really look like, but moreover, the way will shine the lights we carry for Africa, for the world, and for global humanity.

5. Demonstrating a higher visionary, ambitious, and pioneering leadership

Article 31: Within GECCA, pretending, aspiring or competing for greater merit requires climbing higher in heights, and maintaining the duty of excellence and distinction.

Article 32: Thereby, GECCA's Members, Executives, Diplomats and Representatives must demonstrate a stronger embodiment of a more ambitious and progressive vision, and witnessing an outstanding pioneering and assertive leadership in the continuous search for societal perfection.

Article 33: They must demonstrate a devoted power to set and engaging in pursuing the most ambitious and societal complex goals; and attesting abilities to exceed them.

Article 34: GECCA needs members, executives, leaders, diplomats, partners, and representatives who engage and bring others to champion, consolidating, operating and perpetuate GECCA as part of a plenipotential institution capable of bring forth a multipolar economic superpower that endowers more weight to Africa and takes it forth to the center of the Global Grand Agenda for concord and universal progress.

6. Aligning as diligent communities, successful members, credible managers, and accountable leaders

Article 35: Our beliefs, our values, our principles and our founding goals as well as our people, our members and our partners are our core asset and the greatest capital that we must manage, value and preserving with as much care and diligence as possible.

Article 36: We can and will only work with credible communities and accountable leaders who demonstrate exceptional incarnation of strong democratic governance as well as dynamism and culminating competences to steer ambitious plans and greater purposes for resilient and sustainable societal transformation.

Article 37: We are passionate architects, committed to the renaissance of universal progress mindset, alongside people, members and communities capable of predicting, pursuing and achieving revolutionary economic solutions for Africa and the world.

Article 38: We hold ourselves accountable to the highest ethical duty, insisting on transparency and meritocracy, and such is our supreme vow for all our people, members and potential partners.

Article 39: We aspire to nothing less than a more ethically excellent GECCA, consistently striving for extraordinary performance and exponential progresses in the future African and global Afrocentric economic spheres.

Article 40: We need members, leaders and managers to whom is assigned to shape timeless endeavors that enable our people, our members, our communities and partners to effectively comply with the principles, the goals as well as the rules and duty of the ethics on which is based our difference;

Article 41: Members to whom is assigned to govern and steering actionable plans that operate groundbreaking change on the field, while communicating and disseminating our theories, our experiences and success stories to a wider range of horizons for generations.

Article 42: Therefore, we expect from GECCA's Communities and Member States to demonstrate goodwill, extensive efforts and supreme sacrifices as well as highest excellence in promoting good stewardship, transparency, highest accountability and

strong governance in the development and management of public, corporate and societal affairs, including in the allocation and management of GECCA Funds, Programs, Endowments and Partnerships.

Article 43: Among our very reprehensible behavior with zero tolerance is any act of disloyalty, betrayal, or attempt of corruption or embezzlement or any other act of ethical malfeasance in the management of affairs, resources, funds, investments and public good.

7. Transcending conflicts and considering revenge as a weakness

Article 44: In the search for world concord and harmony among peoples of all nations, we need people and members who understand that conflicts are inherent to human beings, but revenge is the weaker and the worst ever applied weapon in the search for justice and victory over the challenges and trials we do encounter along our ways.

Article 45: We deeply wish for our people and members to embody and demonstrating highest optimistic competencies to transcend conflicts as well as a strongest moral and restorative willpower in the peaceful settlement of societal and multilateral contrasts.

Article 46: In view of the foregoing; revenge, violence, armed militancy and coercive retaliation are highly prohibited across GECCA Civilizations and Economies.

8. Do no harm and pledge loyalty to Africa and to all the people of the earth

Article 47: We are on mission to building back sustainable African and global Afrocentric cooperating societies free from any form of relegation, social violence, economic exploitation, political aggression and military dominion.

Article 48: Therefore; belligerent, proxy war and socioeconomic aggression projects are strictly prohibited in the GECCA Communities and Economies.

Article 49: GECCA will remain deeply concerned and committed to ensuring that its Projects and Funds as well as those of its members and partners are not used to facilitate the flow of, or conceal the origin of, conflict-destined plans or violence and wars.

Article 50: Any natural or legal person willing to join GECCA must pledge having never involved and or never attempting in the future to involve or to foster beneficial minds, policies, projects or behaviors to belligerences against GECCA Communities or against any other African or foreign community (Member or Partners of GECCA or no).

Article 51: This will accordingly mean pledging to oneself and to public to disobey and abjure all allegiance and fidelity to any idea, mentality, behavior, deed, project or attempt of disloyalty, betrayal, conflict or conspiracy against humanity, and so, engaging to transparently and brightly performing responsible (collective and individual) and trustworthy initiatives that spur GECCA's mission for Africa and for global Afrocentric economies.

Article 52: The GECCA's Members' and People's dedication to integrity and peace economies requires strict compliance with the ECA Agreement, and GECCA we'll always use vigilance to monitor and ensuring the situation is well mastered and making proper decisions in a manner that safeguards its reputation and puts peace, humanism, welfare and universal happiness first.

9. Politics, Interference, and sovereignty of peoples and institutions

Article 53: All the peoples, leaders, representatives, special envoys and GECCA's members are mandatory abided to the Principled Agreement as set forth by the provisions of the GECCA Charter, some of which, inter-alia, consisting in non-interference in GECCA Members domestic affairs and sovereignty.

Article 54: In addition, people, communities, institutions and GECCA's member States are abide to the duty of civil, political, economic, social, diplomatic, cultural and civilizational ethics.

Article 55: They will demonstrate strong enforcement of the rule of law, respect of sovereign equality and the power of collective conscience and shared responsibility in rooting out militarism, neo-colonialism and any other forms of exploitation, aggression, occupation, domination as well as violence and destruction in across inter-societal policies and relations.

Article 56: The GECCA staff members, diplomats and representatives are individually and collectively recognized as having the full right to engage and participate in the process of political and democratic progress in their respective countries, but in due observance and strict compliance with the provisions agreed in this ECA.

Article 57: Any diplomat, representative, special envoy or staff member wishing to endorse his or her political candidacy must administratively inform the GECCA hierarchy in order to assess whether and in what context this would affect or compromise the organization's reputation.

Article 58: Any political project launched secretly by a member of our people without informing the hierarchy will be treated as non-aligned with the duty of ethics, and the member will, therefore, be subject to permanent dismissal without notice.

Article 59: No private political candidacy can benefit from GECCA funds, except if the candidate wants to compete for a potential leadership position within a multilateral organization or within an international economic or diplomatic institution.

Article 60: However, a community or a Member State engaged in the processes of reforms and democratic, public and international progresses, can, under the required conditions, benefit from technical, financial and diplomatic support from GECCA.

Article 61: GECCA can only work with countries, institutions and actors who demonstrate politics as a collective utilitarian and societal democratic intelligence to the service of justice, peace, public development and universal progresses.

PART V: FOUNDATIONAL PRINCIPLES AND COMMITMENT OF PARTIES

In view of all the statements and explicit provisions contained in Chapter II, we, the founding and co-founding members, freely agree on the following principles:

Article 62: We, the Founding and Co-Founding Members of GECCA, affirm our commitment to:

1. The inherent oneness of the world and humanity
2. Africa as an integral and indispensable part of the global order.
3. Africa as an intrinsic, unitary and indivisible continental whole.
4. Sovereign equality for all
5. Non-interference in domestic affairs.
6. Respect for international law and multilateral principles.

Article 63: We commit to promote:

1. Collective conscience
2. Sovereign equality for all
3. Non-interference in the domestic affairs of members
4. Wellbeing and common happiness
5. Multipolar prosperity
6. Ethical distinction
7. Accountability and societal excellence
8. Non-violence and cooperation for peace economies
9. African economic agency within a multipolar world
10. Meritocracy and the continuous search for perfection.

Article 64: We pledge that we shall:

1. Recognize, respect and promoting the inherent dignity and sovereign equality of all peoples and nations of the earth.
2. Promote fraternity, solidarity, integrity, and mutual aid as central pillars of living humanism.

Article 65 : We shall demonstrate :

1. Full Commitment to plural and multipolar world.
2. Full support to multilateral cooperation as strategic strength addressing complex challenges of the global Afrocentric world and those of global humanity
3. Constructive and transformative cooperation with diverse regions, cultures, civilizations, people and institutions that respect, consider and value Africa.
4. Full dedication to building ethical societies, successful economies and dignified legacies for African and global Afrocentric generations

Article 66: We pledge that we shall:

1. Not undermine Africa's self-determination in shaping its own sovereignty, its prosperity and the destiny of its people
2. Deploy our full potential to the sake and the good of Africa's development and global Afrocentric cooperative progress as championed by GECCA.
3. Support the transition from extractive partnerships to cooperative economic systems that put shared prosperity first.
4. Deploy our full potential to promote welfare and peace economies
5. Reject participation in projects that entertain the collapse of spirit and moral virtues in public, societal and institutional leadership, wage bad governance and

ethical malfeasance, and perpetuate instability, extractive cooperation, armed confrontation, and the cyclical legacy of generational poverty.

Article 67: We pledge that we shall:

1. Uphold GECCA's reputation in public and private conduct.
2. Demonstrate loyalty and integrity in speech, action and engagements.
3. Promote the culture and ethical civilization spirit over strategic gain.
4. Ensure our deeds prove that ethically living is not merely a matter of compliance but as a mark of inspiration, leadership and impact worthy of recognition and generational reward.
5. Demonstrate, throughout our lives and in our membership, engagements, and cooperation with GECCA, that our power to inspire change and transform civilizations rests upon our capacity to honor our duties and commitments, the care we devote to our reputation and our impact on the lives of others, and the credibility by which we are recognized and trusted by those around us.

Article 68: We pledge that we shall demonstrate:

1. Essential qualifications in our pursuit of standing and in our quest for highest standards of societal leadership.
2. Highest visionary and moral leadership.
3. Life-long commitment to excellence and meritocracy.
4. Ability to address our societies' most complex challenges,
5. And ability to shape, pursue, cooperate and achieve the most ambitious and transformative goals for our people and global humanity.

Article 69: In regard to the foregoing, we jointly and individually agree that leadership within GECCA does not consist in the symbolic occupation of positions, but in the responsibility to co-shape a new course of governance, multilateralism, and enduring cooperation capable of advancing Africa toward centrality in the global economic and diplomatic heights, and of bequeathing to future generations a precious legacy of multipolar prosperity.

Article 70: We solemnly and commonly pledge our full devotion to:

1. Promote the culture and principles of accountability, good governance and welfare leadership
2. Promote the culture and principles of Zero Tolerance for Corruption, malfeasance and ethical misconduct

Article 71: Zero tolerance shall apply to:

- Corruption
- Embezzlement
- Fraud
- Disloyalty
- Treason and conspiracy against humanity or his own community
- Misuse of public, social and institutional resources

Article 72: We pledge that we shall:

1. Practice democratic governance and responsible stewardship.
2. Ensure transparency in management and engagement of funds, programs, policies and partnerships.

Article 73: We solemnly acknowledge that disagreements are inherent to human societies.

Article 74: However, we hereby pledge that:

1. Revenge, violence, armed militancy and coercive retaliation will be strictly prohibited and rejected within our communities and our cooperation frameworks with Africa.
2. We shall wage the culture of peaceful settlement of conflict—prioritizing humanistic mechanisms for dispute resolution.
3. We shall promote constructive dialogue, restaurative justice and progressive reconciliation as leading institutional norms within our communities.

Article 75: We determinedly pledge that:

1. We shall abstain from belligerent and destabilizing economic projects.
2. We shall ensure GECCA funds and programs are not used to facilitate violence or conceal harmful activities.
3. We shall reject any cooperation aiming involvement in aggression, neo-colonial exploitation, economic coercion, diplomatic predation and the high militarization of international relations.
4. We shall not engage in or support hostile actions against any community, Member State, or institution (Member of GECCA or not).
5. We shall transcend social rifts, segregationist struggles, ideological conflicts and political fragmentations.
6. We shall work with GECCA to end the historical enterprises of wars and waging the primacy of new enterprises of peace and development economies

Article 76: We highly resolve to cooperate to:

1. Promote the unity of purpose, the unity of commitment and the unity of convergence
2. Promote the unity of peace and the unity of development
3. Promote One Multilateral Promise for One Africa, One World, One Economy, and One Multipolar Prosperity.

CONCLUSION

The Ethics and Credibility Agreement is the moral backbone of GECCA. It is not merely considered binding to all members, executives, representatives, and partners as a principled agreement, but as a covenant of collective and individual responsibility for the future.

Through this ECA, GECCA positions itself not only as an exceptional economic cooperation organization, but as a civilizational force committed to bringing back the duty of credibility and ethical distinction across the comprehensive heights of multilateral transition, multipolar equilibrium, and global Afrocentric prosperity.